

**BUILDING PERMIT APPLICATION**  
**RESIDENTIAL**  
**Owyhee County**

P.O. Box 128 Murphy, Idaho 83650  
Phone - (208) 495-9851, Fax - (208) 495-2051  
Arlyn Tietz, Building Official

All permits expire 180 days from the date of their issuance or the date of the last inspection. Expired permits will require a reactivation fee at such time that the responsible party decides to complete the project.

**FOR OFFICE USE**

Permit Application Number: BP

Date: \_\_\_\_\_ Rec'd By: \_\_\_\_\_  
Amt Rec'd \$: \_\_\_\_\_ Check # \_\_\_\_\_  Cash

Project Address: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_

Legal Description: \_\_\_\_\_ Subdivision \_\_\_\_\_  Long Legal

Total Land Area (Acres) \_\_\_\_\_ Setbacks Front \_\_\_\_\_ L Side \_\_\_\_\_ R Side \_\_\_\_\_ Rear \_\_\_\_\_ Project Value: \$ \_\_\_\_\_

**Owner:**

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Contractor:**

**Registration #:**

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-Mail \_\_\_\_\_

**Architect/Designer:**

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**PROJECT INFORMATION**

**New Building** - Square footage: First Story: \_\_\_\_\_ Second Story: \_\_\_\_\_  
Basement: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Porch: \_\_\_\_\_ Covered Carport: \_\_\_\_\_ Pole Building: \_\_\_\_\_

**Duplex** - Square footage: First Story: \_\_\_\_\_ Second Story: \_\_\_\_\_  
Basement: \_\_\_\_\_ Garage: \_\_\_\_\_ Covered Patio: \_\_\_\_\_ Covered Carport: \_\_\_\_\_

**Residential Addition:** Square Feet: \_\_\_\_\_ Garage: \_\_\_\_\_

**Residential Remodel** - Describe: \_\_\_\_\_

**Residential Repair** - Describe: \_\_\_\_\_

**Manufactured Home** -  New,  Used Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_  
Installer: \_\_\_\_\_ Installer License #: \_\_\_\_\_ Foundation Cost: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_  
Standard Set: \_\_\_\_\_ Home to be declared as real property: YES - NO Skirting Type: \_\_\_\_\_ Well: NEW - EXISTING

**ZONE DESIGNATION:** \_\_\_\_\_ **OCCUPANCY GROUP:** \_\_\_\_\_ **TYPE OF CONST.** \_\_\_\_\_

**Declaration:** I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of the laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel any county zoning ordinance or the provisions of any other state or local law regulating construction or the performance of construction.

Applicant hereby certifies that the information provided is true and correct to the best of their knowledge.

**Owner or Owners Authorized Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **BUILDING PERMIT APPLICATION INFORMATION**

- ◆ Additional permits are required for any electrical, plumbing and mechanical installations.
- ◆ **Zoning Compliance** through Owyhee County Planning and Zoning.
- ◆ **Septic system permit** from Southwest District Health, new construction, replacing existing residence or adding additions.
- ◆ **Access road approval** from the local Fire District for new roads accessing a County Road or State Highway a driveway permit may be required.
- ◆ Permit applications are reviewed in the order in which they are received, so in order to avoid any delays make sure that all of the required information is provided.

**RESIDENTIAL** - Two sets of plans and specifications need to be provided with the following information:

- ◆ **New Single Family Dwellings/Duplexes and Townhouses—Two full sets of plans**

- Site Plan - All site plans must be to not less than 1/20 scale and include lot lines, easements and existing buildings.
- Foundation Plan - Reinforcement, ventilation, frost wall for other appendages.
- Floor Plan - Building dimensions, window and door sizes, smoke detectors.
- Wall Section - Foundation, structural framing members, wall composition (including wall insulation & insulated sheathing) insulation baffles, roof framing, roof sheathing, roof covering, roof pitch.
- Elevations - Front, back and both sides.
- Energy Form - RESCHECK energy compliance form (ResCheck software is available at no charge at [www.Energycodes.gov](http://www.Energycodes.gov))

- ◆ **Residential Additions/Accessory Buildings**

- Site Plan - All site plans must be to not less than 1/20 scale and include property lines, easements and existing buildings
- Floor Plan- Building dimensions, window and door sizes, smoke detectors.
- Wall Section - Foundation, structural framing members, wall composition (including wall insulation & insulated sheathing) insulation baffles, roof framing, roof sheathing, roof covering, roof pitch.
- Pole Barns- Non-Conventional Buildings shall be designed by a design professional to resist forces specified in Chapter 16 2006 IBC.

- ◆ **Manufactured Homes** - Two sets of plans and specifications need to be provided with the following information:

- Site Plan - All site plans must be to not less than 1/20 scale and include property lines, easements and existing buildings.
  - Set-up Details - Manufacturers installation instructions.
  - Septic system- Septic system permit from Southwest District Health, if replacing existing residence or adding additions.
  - 1976 or older- A Certificate of Compliance is required by the Department of Building Safety [**NO EXCEPTIONS**]
- Note:** Statement of intent to declare a manufactured home as real property [permanent foundation] may be done at Final Inspection provided all the information and fees are paid prior to the Final Inspection.

## **PLAN REVIEW TURN AROUND TIME**

- ◆ The estimated time for a residential plan review is set at not more than 7 business days. This is contingent upon the submittal of a complete set of plans and specifications along with all of the required supporting documents.

- ◆ **PERMIT INFORMATION**

- ◆ Electrical Permit: 334-2183
- ◆ Plumbing Permit: 334-3442
- ◆ Septic Permit: 455-5400
- ◆ New address: Assessors Office 495-2817
- ◆ Conditional Use Permits: Owyhee County Planning & Zoning 495-2095 Fax: 495-2051
- ◆ Owyhee County Building Dept. 495-9851 Fax: 495-2051

**Notice: All permits expire after 180 days from the date of permit issuance or the date of last inspection**

Office Use Only  
Department Approval and Fee Worksheet/Receipt

**Permit Application Number:** \_\_\_\_\_

**Building Address:** \_\_\_\_\_

**Owner/Applicant:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Building Department Fees:**

Building Permit: \_\_\_\_\_

Manufactured/Mobile Home: \_\_\_\_\_

Building Plan Review: \_\_\_\_\_

Planning & Zoning Compliance Fee: \_\_\_\_\_

**Total Fees Due:** \_\_\_\_\_ **Check:** \_\_\_\_\_ **Cash:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Department Approvals:** I have reviewed the plans and specifications applicable to my department and authorize the issuance of a building permit. I have attached any conditions not addressed on the Application form and a Certificate of Compliance.

Planning and Zoning, Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

Building, Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

## **RESIDENTIAL BUILDING SETBACKS**

Zone A- Agricultural

Zone M- Multi-use

Zone R- Residential

No building or structure shall be placed within five (5) feet of the property line, or within forty (40) feet of County Road or within one hundred (100) feet of a State or Federal Highway.

## **COMMERCIAL BUILDING SETBACKS**

Zone C- Commercial

Zone I- Industrial

No building or structure or any portion thereof, except steps and uncovered porches less than ten (10) feet in width, shall be erected within five (5) feet of the property line. If the property adjoins Zone A,R, or M, no building shall be placed within two-hundred (200) feet of a property line that adjoins said zones. No building or structure shall be placed within forty (40) feet of a County Road, or within one-hundred (100) feet of a State or Federal Highway.